

# BRIEFING NOTE

(For Information Only)

## test

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**Research Question** This is Objective 1 from the Project Detail form.  
This is Objective 2 from the Project Detail form.

**Management Relevance** This is Benefit 1 from the Project Detail form.  
This is Benefit 2 from the Project Detail form.

### SUMMARY

<b>Species:</b>	
<b>Waterbody:</b>	Other
<b>Project date:</b>	05/01/2021 - 07/01/2022
<b># fish tagged:</b>	
<b># receivers:</b>	
<b>Analysis:</b>	
<b>Management Applications:</b>	

**Limitations:**

**Next steps:**

**Other details:**

**Publications:**

